



THE REMNANT OF ISRAEL

"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain, and when he bloweth a trumpet, hear ye."—Isaiah 18:3.

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THE NEEDS OF THE CHURCH.

By I. C. Sultz

For sometime I have been studying the present and most pressing needs of the work with a view to placing it before the readers of the Remnant for their consideration.

There are now many avenues open in which all who are especially interested in the completion of the gospel work in the earth and the gathering of the Remnant may have a part.

I will mention first the needs of the paper in which most of the readers no doubt are much interested. Brother Rupert tells me that it has not yet been self supporting. By denying himself of home comforts and much of the necessities of life he has been able to keep it afloat till the present time. Its great need is ample subscriptions to make it self supporting, that means which should be used for other branches of the work may not be drawn upon for this purpose.

All those who have made a careful study of the paper as they should know very well that it is teaching the truth of the Bible for this time. A truth that no other publication in the world is teaching. If not, why not? The editor has given a standing invitation to all who think the paper is not teaching the truth to show by the Bible wherein it is not. Now if anyone thinks it is not, in view of the invitation mentioned above, he is duty bound to show us why and wherein it is not. If it is teaching the truth and the special truth of the gathering of the Remnant, then all who read its pages and are benefited by it, have placed upon them a responsibility for its support and promulgation.

That the paper is teaching the truth there is no question if the Bible is to be our guide. And that truth teaches us not to look for any great revival on religion at this time wherein many souls will be converted to the law of God. It teaches us that the Remnant are soon to be gathered out. A few from one place and a few from another.

The prophecy says, "I will take you one of a city and two of a family and bring you to Zion." Don't look for companies of believers to be raised up and go through to the Kingdom of God. It is true that one can go out and easily convince people of the truth for this time but only a very few will be fruitful.

The Bible teaches that the Remnant will be gathered out of Babylon, and this paper will no doubt be a great factor in the hands of the Lord in bringing this about.

The campaign for the paper one year ago proved a great blessing but those subscriptions have expired and now a new effort must be made. Let each one decide for himself in what way he can best help the editor in the support and publication of the paper. Now is the time for us all to give the paper a boost that will carry it through the coming year. Now during the long winter evenings when people have time to give these subjects consideration is the time to secure subscriptions or send the paper to some friend. I will say above all, remember the servant of the Lord and lend him a helping hand in this great work.

The one thousand edition of the "Yellow Peril" is nearly exhausted. Elder Rupert has about twenty-five in the office and the writer has twelve. These are about all the available books.

After giving it a careful study I am convinced that the "Yellow Peril" is the greatest book on the story of the Bible that has ever been published. Had our crops not been a complete failure on this side of the divide the past year we would be fully able to take care of the publication of another large edition. There are some who are able to do this, and the Lord will no doubt put it into the heart of someone to see to this part of the work.

We could start a fund and many who are not able would contribute and raise the necessary amount to do this work, but I am not fully convinced that this would be the proper thing to do.

I quote from a letter recently received from Elder Rupert: "I have my books on the Law, Sabbath and Covenants all arranged and tied up for the printer to print the mall in one volume. I have the same with volume two of the Inspired History (the Gathering of the Nations) ready for the printer as revised like volume three, The Gathering of Israel." This and much more needs to be done. The reader can see that there is a great field open before us, and I want to assure you that all tithes sent to Brother Rupert will find its proper place in the work of the Lord. On this \$100 tithe, I sent it to New York to pay for printing the Age of the World in French."

Those who are making a study of present conditions know that we have reached the greatest crisis the world has ever known. This being true, the time is not far hence when money will do us no good.

In the near past when calls were made for the boys at the front and for the Red Cross how many responded with large sums having like all otherworldly enterprizes, not the fullest assurance in the world as to whether the money would be used for the purpose for which it was donated or not.

Now we have a far more important work before us. Let us take the matter seriously and see if we can't do as well. Let us all give a lift according to our means between now and the first of the year and see what can be done.

In giving us this, the most important truth the world has ever known, the Lord has placed upon us the great burden of bearing it to others.

Now the question with each individual is this, Will I prove faithful to the trust the Lord has given me and go through with his people to the Kingdom of God? or will I shrink from the burden and be lost to his cause?

The Lord's blessing will surely be upon all those who use their might and means to forward this message to the world.

Maybell, Colo.

SOME CURIOUS THINGS.

I have just read in the October issue of one of the monthlies printed, an article wherein the Editor writes to prove that **not all** of the writings of Mrs. E. G. White are not divinely inspired. He quotes from a certain book and page where Mrs. White taught a certain thing for twenty-six years and sold many hundreds of the publication and later the publication was changed and a certain paragraph was left out in the new edition, thus showing that the position first taken as all who read knows now it was an error as first taught by her. He thus proves to our mind and every other fair minded person that her writings were not inspired of God. For God makes no mistakes through his chosen prophets. If it were so who would know what to believe in the Bible to be true and what not to be true? This Editor then states (which is true that scores of such mistakes exist in Mrs. White's writings).

Now the point with us is this, The writer says her writings **are not all inspired**. This statement is made several times in the Editor's article. What shall we understand by the statement, **They are not all inspired**? I would conclude the Editor accepts the position that many others hold, that some are inspired and some are not. Further, so far as I know (and I have known the writer of these articles for some years personally), to this time I don't know what his positions are, or if he has any or what he wishes us to know as to his real position on this subject. Is he afraid to tell it? Is there some policy in not telling it? Is he astride the fence and don't know which side to fall on? Or is he hoping that some time to be in the denomination again and does not now care to take too strong a position on the question. He says not all inspired. I like

frankness. I will say further this is not the only Editor who keeps this personal idea on this question in the background. I would like for them to speak plainly as to where they stand and no doubt hundreds of others would like the same. Do they, or do they not, believe any are inspired when they say not all? Does God give and use a prophet to give messages to his people who are not reliable? I answer, No, emphatically. If God's word stands on that platform then I for one am at sea and do not know what to believe. It is true false prophets say many good things. Baalem did so, Satan himself told the truth in some cases, but a lie was always there too.

This position that all of Mrs. White's writings are not inspired, to my mind is too much like the old woman's fruit jars. She marked one certain kind "tis," the other kind she marked "tisent" and set them up. When she came to open them she had forgotten which was "tis" and which was "tisent." So the one who says they are not all inspired is fixing an escape when caught teaching from the testimonies that which is wrong. Well, he says, they are not all inspired. But they will say to fix it up Sister White was a good woman, and the Lord used her as his special agent. Mr. Hastings, a great opposer of infidelity, answered the infidel when the infidel said Christ was a good man, of course. Mr. Hastings replied by asking what the infidel's standard of goodness was when he said Christ was a good man? Mr. Hastings then referred to Christ's teaching where he claimed to be the son of God and that he came down from heaven and so on. Now you say he was not what he claimed, you make Christ the biggest liar we have any record of. Is that your standard of a good man, as you say Christ was. If your claims are true he was the biggest fraud the world has known and yet you say he was a good man. So if Mrs. White has taught so many errors as it is easy to see she has taught, can I say or you say in truth that any of her writings were inspired of God? Nay verily. Show me where any of the prophets of the Bible teachers erred, if you can I lose my interest in them. They are God's witnesses, they are to tell the truth, the whole truth, and nothing but the truth. That is my standard of a prophet. If you have any other please tell it to those whom you teach. Tell it plainly without equivocation. This is no disrespect to her personally or her followers. One thing is evident, her mistakes are many in the teaching of the Bible. As to her personal standing God alone must settle with her the same as when I or you make a mistake. One thing is certain, none of her writings were inspired. She never had a vision from the Lord.

Now while speaking on this I wish to ask those who have left the denomination, Do you still hold the two thousand and three hundred days ended in 1844? Do you still believe the S. D. A. position on the three messages of Revelation 14? Is it correct as taught by the S. D. A. people? Do you still hold their position to be true as they teach Daniel 7, 8, and 9 chapters? I notice that most of those who come out from the denomination keep silent on the very vital points that

made the denomination what they are. Shall we understand they still believe these points as formerly or not? If their comeout is simply based on some questions **whether all of Sister White's writings are inspired** or not, and whether the day of atonement took place in 1844 and such questions their comeout is on a small platform. It is not calculated to help the people very much. I do not hesitate to say that the very foundation principles upon which the denomination was founded are wrong, and nothing short of a revision of the whole thing will ever bring them to the truth for this time. The Pharisees were right on the Sabbath and the state of the dead but that was not sufficient. The fact that a man keeps the Sabbath (while that is true and right), that will go no distance in saving him if he will not receive the light God has for him. If we fail to declare the whole truth, God will hold us responsible. The trouble with many who are separated from the communion of S. D. A. they are not far separated. Other causes have entered into their separation besides differences on doctrine.

I do hold that if the advent movement from 1833 to 1844 was scriptural and correct in positions taken that would have much to do with me in consideration before I would separate from the denomination and the visions as they claim them. In other words if I today believed their positions correct as to their teaching of Daniel I would hardly know how to avoid swallowing the whole dose. I therefore suggest to all who have left the S. D. A. people to take a review of the whole ground held by them and not the position alone whether all the visions of Sister White are inspired. I would also suggest to those who are teachers to take a stand on other teachings of the denomination. If you still hold to all the rest let it be known. If not let that be known.

The apostle says to provide things honest in the sight of **all men**. Ministers of all classes say to their hearers on the Sabbath question, Why halt ye between two opinions? So we say to all comeouters, Get on one side or the other of the fence and teach the whole question in some way as you now believe. Then we will know where each stands.

A NEW PLAN IN THE OFFICE.

It is our purpose soon in the year 1920 to start a correspondence department in the office to work up and encourage all our friends and also to correspond with new names received. We have never had time to do anything in this line but answer letters. Now we hope to be aggressive from this on. The truth must and will go more rapidly now than ever before. The time is here for it. We believe in our experience in this work as Abraham Lincoln said: "You can fool all of the people some of the time," "You can fool some of the people all the time," "But you can't fool all the people all the time."

The sowing of the seed does not always come up quickly but it finally appears. So in the teaching of

the truth we can't always tell which sowing will prosper. We sow in the morning and evening trusting to God to give the increase and we know by faith it will produce a crop. Nothing in Christ's work ever discourages us, for we have full faith in God's word. It may not come just at the time we expect it. It may not come in the way we expect it. It may not come as we think it should come. But one thing is certain, it will come, for God has said his "word will not return to him void, but will accomplish that whereunto it is sent." He gives us sufficient all along the line to assure us his blessing is with the work and his guiding hand is over it, and we with patient endurance await his own time and way of bringing it to pass.

We thank God for the courage we have and the faith that leads us to believe in great things in the near future. We move with that assurance each day that all is ours and he will provide. He has done it and he will do it if we live where he can use us. It is in our hands to determine what the end will be. If we are faithful the result is sure. If we fail then God will raise up some one else to take our place. His part never fails, his work never stops. Lord, keep us faithful is our daily concern.

SPECIAL OFFER.

Since writing most we have said in this paper on the subject of urging all to begin anew in the advancing work of God. Elder Sultz writes his article on the same subject. Thus showing that his mind runs in the same line though he knew not what my mind was on the subject. We wish all to read his article.

Among others, Brother and Sister Sultz and Brother Schenk are old reliables. We have thought we would make a special offer for thirty days after the publication of this paper on our books and tracts, also the paper. We will furnish to new subscribers the paper one year for fifty cents. If the number of subscribers could be raised to a certain number, the paper could be furnished easier than it can now be furnished at one dollar. As often stated there has been a loss on the paper ever since it was first published. Our work has been gratis all the time and still there is a loss. We will also extend the offer to all of our books for this thirty days. We will cut the price just one-half on any book that will be ordered. We will ask in addition to this that you donate what is convenient for postage.

In addition to this offer we will furnish tracts to any of our regular subscribers to use in missionary work free in such quantities as you may wish to use judiciously. We think loaning them and calling for them at a certain time is a good plan to use, thus following up the interest.

We wish further to ask in this article, How many papers can you use to a good advantage free for missionary work each month? We have been sending some extras to our subscribers to use for this purpose. Please let us know if you do not use them and we will send them to others, or if you wish a certain number let us know how many

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GOD CAN WORK AND NONE CAN HINDER.

The teaching of this message has of late been sent to Paris and London. The way is now opened for it to reach another foreign country by a personal representative who will be on the way by the time this paper comes out to the readers. We feel that if the opening providence is any sign, God is now more rapidly preparing the way for the truth than any other time since we began the teaching of the same. Let all be of good courage, God is no respecter of persons but will use every one who will by true faith trust the Lord and fit themselves for the work. Now is the time to prove our love for the truth by aiding it both with our means and personal effort. I fear for those who do nothing to help the Lord's work in this time of need.

FOREIGN MISSIONARY WORK.

I have never mailed to a foreign country any reading matter except such books as has been ordered. Now the year 1920 a special effort will be made to reach those in other nations with the truth we are teaching. One man has taken a supply and gone to a foreign field and no doubt he will open the work as he can with other duties he goes to perform. We want at this office every name and address of the children of God in the world so we can open a correspondence with them and give them reading matter. We hope other writers will join in this move to write for the paper pointed doctrinal articles. If found necessary the paper will be enlarged as the work grows. God has led thus far and we trust he will continue to do so. If He does success is sure to follow. Come and join in the grand effort.

READ THIS.

The coming year I feel sure will be the most important year in the work God has called us to do. Never have I had more confidence in the success of the work than now. Never have I been in better shape to advance the cause of truth than now. Now there is a supply of books on hand which teach every lead-

ing principal of truth for this age in which we live. Thus that great burden of preparation is largely off of my shoulders and thus I have more time to give to the circulation and teaching of the word through the printed page and by public personal teaching. If the Lord so wills it to be done. With these things we are encouraged. But that is not all. I now expect to try the mail order business to get the books out both by correspondence and advertising the books. I have decided to furnish the books at a price that will surely give them a sale by dealing directly with the purchaser. We shall next appeal to all our readers who know the truth to render the means which belongs to God, such as tithes and offerings to create a free supply to be given to all who will do missionary work with, such as tracts and papers. In carrying out this plan we hope to see during the year such a movement of reading matter as we have not seen in the past.

AN IMPORTANT PUBLICATION.

With this issue we begin to publish that which will make a tract or booklet of some thirty-five pages. It is the publication of a letter written to a special friend whom the writer fears is being lead away. Not knowing from what source the supposed enemy comes from we expect to make it have a wide circulation. We are willing to send the paper and ask you to get all the free subscribers you can for the paper among Sabbath keepers of every class and kind according to what we say in this issue. We want every name of Sabbath keepers that can be furnished us. We also want the names of what is seemingly honest, conscientious people to send the paper to them regardless of their present church membership. The time is here for the education of the children of God wherever they may be. We beg of you a hearty co-operation in this effort for to help all the children of God. Send us their names. If you have nothing to aid us financially send the names if no more, we will be glad for them at once.

WHO WILL NOW SAY, "HERE AM I LORD, SEND ME."

There are no drones in the true Remnant of Israel. Every gift of the spirit will be manifested by someone. Every true child of God will exercise some gift of the spirit. It is also certain that if they will use the one gift, they will gain more talents to use. The year 1920 is to be the year when a new impetus will be given to the truth for this time. We say now, if God will be pleased to give me physical strength and means in our hand to use, it will all be used for the teaching of the word to the people. The people are groping in darkness. The children of God hardly know their right hand from their left in things of God. They are led by denominational teachers who work for salary and glory more than they work for the salvation of souls. The prophet says such teachers "Are all dumb dogs, lying down, refusing to bark." Of twenty-four subjects we have advertised which

we would open the paper for them to write their evidence for their faith wherein they differ with us, but one subject has been replied to. The truth must be carried over their heads to the people. The sheep must be searched out and brought to the fold where clean provender can be given them. The false shepherds have fouled their drink, and made their food filthy with their feet. They have also pushed them with the shoulder off to starve and die. Oh that God would raise up true shepherds to feed the sheep that are now ready to perish. How can we stand longer and be idle in the Lord's vineyard? No one that loves God and perishing humanity will withhold that which belongs to God. Neither their own sacrifice to help others to rejoice in the truth. The blood of souls will be required at our hands. Let us arise and shine as true messengers of God for this time. Let all "lay the ax at the root of the tree." Where there are 500 papers now issued monthly there should be 5,000 by the end of the year 1920. I now have faith based on evidence there will be a new impetus to this work in 1920. You will see this also if you keep in touch with the work. Don't let others take your crown.

THE GIFT OF TONGUES.

We have in the past written on the above gift and published it in the tract, "Bible Doctrine." But there are some points not noticed in that booklet which we now wish to further consider. My attention is called to an article recently written by an "Editor" of one of our monthly Sabbath keeping monthlies which calls my attention to some positions taken which I believe to be error. This "Editor" expresses his longing desire to have this gift as he has seen it witnessed by some Sabbath keepers who are connected with the Apostolic people which he has come in touch with in his labors.

He further states in his article some conclusions which he states he has proved in his former article. Among these positions taken are the following:

"The summing up of our last study of this subject was as follows:

"One who speaks or prays in a tongue (one of the gifts of the Spirit).

"1. 'Edizeth himself' though 'no man understandeth' and he does not understand himself.

"2. He speaketh unto God.

"3. He speaketh mysteries.

"4. He giveth thanks well.

"Paul says that he

"1. Prayed in the Spirit without his understanding and that he

"2. Sang in the Spirit without his understanding and that he

"3. Spoke in tongues apart from his understanding, more than all the members of the Corinthian church (but not in public), and

"4. He thanked the Lord that he spake in tongues more than they all without understanding

what he said, but this speaking was not in the assembly."

The above are in quotation showing them to be copied from the article referred to.

Position one says this gift edifieth though **no one understandeth and he does not understand himself.**

If this is the object of the gift, namely, no one understandeth, neither the one possessed understandeth, pray tell us its purpose and benefit to any one? None of course. To this position we could not agree, no, not for a moment. On the day of Pentacost did the people who heard the disciples speak understand them? Certainly they did, and it is so stated. Did the apostles understand what they said to the people? They certainly did, and is so stated. It says they heard every man in their own tongue (language). It also says Peter spoke to them the words of Joel. How could that be if neither understood what they said? The above position all grows out of the "Editor's" confusion in trying to harmonize what he has heard and claimed to be Bible teaching on the gift on tongues. He ought to know that such teaching was not true. What he has heard is not the gift of tongues, if it had been his eyes would have been opened differently to what they now are.

The second position is off of the same piece. Namely, "he (Paul) speaketh mysteries." What was the mystery? Was it because he spoke something that neither he himself nor any one else could understand or did he reveal the mystery of the gospel to the hearer in their own language that they might understand the hidden mysteries of the gospel? Further on the day of Pentacost it was a mystery to the hearers how those Gallileans could speak having never learned the language, yet speak so that every man could understand them in their own tongue.

Such interpretation as this article gives is sad indeed when it makes our God a being who is a performer of such foolishness as is palmed off in our day for the gift of tongues.

Don't let the reader think for a moment we do not believe in the gift of tongues for we do. But we do not believe that what is practiced in our day is that gift at all. I confess I have seen quite a little of what is now called the gift of tongues, but to my mind I have never seen the gift of tongues as referred to in the Bible. What I have witnessed is a trick of the devil. When I hear some one expound the mystery of the gospel to me or any one else who has never knew my language or the other fellow's language, give in an intelligent manner according to the teaching of the word in my own tongue then I will hear this gift and not till then.

Position one, two, three and four of the "Editor's" second summing up says Paul **prayed in the Spirit without his understanding**, he sang in the Spirit **without his understanding**, he spoke in tongues **apart from his understanding**, and last he thanked God more than they all **without understanding what he said**, more than they all. Surely Paul was quite an artist in doing things which he knew nothing about what he

done. "He talked to God," "He prayed to God," "He sang for God," and "spake in tongues which he knew nothing of what he said," more than any one of the believers. All this was done and Paul not responsible for any of it, for he did not know what he was doing. If that was all true he surely would be like much of the modern gift of tongues or rather that which is claimed to be tongues. Namely, beside oneself. This confusion and wrong teaching all grows out of trying to fit the Scripture to this false claim. Its deception is to deceive those who do not know the Bible and palm this error off on the people. The whole as now practiced so far as we have been able to see is of this counterfeit, and is the work of Satan to deceive the people. We take the liberty to here give the Scripture from which this "Editor" Brother takes all his argument from to prove as he calls it that Paul did not know any thing he was saying or doing when he spake in tongues. It seems to us as the reader will read this Scripture they will see the "Editor's" position is not sound doctrine.

"Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

"For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.

"But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

"He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.

"I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

"Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

"And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

"For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

"So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

"There are, it may be, so many kinds of voices in the world, and none of them is without signification.

"Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

"Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

"Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

"For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.

"What is it then? I will pray with the spirit,

and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

"Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

"For thou verily givest thanks well, but the other is not edified.

"I thank my God, I speak with tongues more than ye all:

"Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

"Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men." 1 Cor. 14:1-20.

The above shows plainly in verse six that the question of tongues is for the education of the church in doctrine, teaching and so forth. Paul says plainly the only way they could be edified is for them to understand what he desired to impart to them. He further says in verse eleven, "If he knows not the meaning of the voice" he would be to them a barbarian and they the same to him. Note what the apostle says in verse fourteen about understanding. He says his understanding could not be imparted to them by speaking to them in a language they could not understand. Then it is useless to say Paul did not understand himself what he would speak in any tongue or language. He plainly says his understanding would be unfruitful, that is, it would bear no fruit unless the hearer could understand though Paul himself understood. Note verse fifteen. He says he will pray and sing with the spirit and with the understanding also. That is, when he prays or sings he will do it in a language that can be understood. This is shown in verse sixteen to be the absolute idea of praying with the spirit and singing with the spirit and understanding, also in verse fifteen. So when the "Editor" quotes such Scripture to show that Paul did not know what he was praying, singing and speaking is a false teaching of this Scripture. Verse seventeen shows that the party speaking in an unknown tongue to those who hear him gives thanks well in his own language but the others do not understand him. Verse eighteen shows that Paul spoke in many languages more than any of those who heard him. But he did not use them where they could not be understood. Thus an unknown tongue is not a tongue unknown to everybody, especially to the speaker, but unknown to those who hear it spoken. The German, Italian, French and all others but the English are unknown tongues to me. This leads to the reason why it was necessary on certain occasions to speak in unknown tongues by the apostles. They were sent to the various languages of the world to preach the gospel. There was no time to go to school to learn those languages, so God worked miracles and like the making of the wine by the Saviour, thus shortening the process in those days.

God is just as able to do that now, but not for curiosity, but when Israel is being gathered into the feast of tabernacles from all countries and tongues, it would be reasonable to believe there would then be a special need of that gift with others being again manifest.

A SUPPLIMENT.

Either in a suppliment or tract form we will now publish the letter heretofore mentioned, as written by a scholar and a prominent minister of the Seventh Day Adventist faith from his childhood. He therein gives in a clear and Christian manner an exposition of the faith of Seventh Day Adventist and their early positions on prophecy. This letter was written to a friend who had written him for information, but did not tell the minister who or what exact point was troubling him or from whom the trouble in mind had come. So the letter, lengthy as it is, was for the purpose of giving back the strong evidence of the minister's faith in the doctrine which he learned many years ago. Thus it is not an argument against my positions but a statement of their positions to the inquirer. The object we have in publishing this is to show that if this writing is correct, then we also are correct on the six thousand year proposition and the coming of Christ at that time and no other time. Then we also in this suppliment give a review of that minister's people's position on Daniel's prophecies in the eighth and ninth chapters of that book as connected with John's teaching in Revelation.

In brief the time is here when prophecy is to be reviewed as never before and the real truth is to be brought before the people. The S. D. A. people may keep silent and ignore our teaching as they have in the past but God will see that the teaching comes out and the honest at heart will see the truth and accept it even under their contempt of silence shown our teaching.

We printed 2000 copies of "Appeal" and mailed out to all S. D. A. ministers, but no reply came. We will now give this letter a wide circulation. The reaping time will be sure to come by and by.

NOTICE.

We would again call attention to Brother Nathan Gould's little booklet, "To the Remnant of Israel." Brother Gould has no doubt written and published it at a sacrifice to himself. It is worthy of circulation. The out side cover page and also the inside cover page is practically illustrated. As stated no price is given, but we recommend that you send to Nathan Gould, General Delivery, Denver, Colorado, and get a copy. Send fifteen cents less or more as you wish.

JUDGMENT OF THE WHORE.

"And there came one of the seven angels which had the seven vials and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

"With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

"So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemous, having seven heads and ten horns.

"And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

"And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH." Rev. 17:1-5.

The first thing to do in the teaching of this chapter is to give the location of the beast and the woman that sits upon it. This same beast is first mentioned by the prophet in chapter 13, there is no woman connected with it there. Hence, Rev. 13 so far as the beast alone is concerned represents the civil power and the 10 kingdoms of the western empire of Rome. It is represented as having 7 heads, the same as the dragon of the 12th chapter has 7 heads. In the 12th chapter the 7 heads wore the crowns. But in the 13th chapter the crowns are transferred to the horns. This teaches that both the heads and the horns represents kingly governments. It also teaches that the heads and horns do not both represent the same governments. For there are 10 crowns on the horns, and 7 on the heads. This teaches the heads to be prior in point of time to the horns. Let this distinction be noted for it will be necessary in locating the heads separate from the horns.

The dragon in the 12th chapter represented Rome universal.

The beast in the 13th chapter represents the Western division of the Roman power after the death of Constantine. The woman introduced in Chapter 17 is a symbol of an ecclesiastical organization. All who know the Bible know that a pure woman is a symbol of a pure church. A corrupt woman is a symbol of a corrupt church. That this woman represents a religious organization there is no question. Her symbolic clothing all show this. Her name dates back to the name she bares upon her crown, which is Babylon. Hence it is necessary to locate her identity definitely the first thing. The name Babylon is derived from the word Babel. The history following the flood gives the origin of the word Babel as we now read:

"And the whole earth was of one language, and of one speech.

"And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

"And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar.

"And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

"And the Lord came down to see the city and the tower, which the children of men builded.

"And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

"Go to, let us go down, and there confound their language, that they may not understand one another's speech.

"So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

"Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth." Gen. 11:1-9.

THE COST OF BOOKS.

Knowing we would soon need another edition of "The Yellow Peril" printed we asked for prices. The price quoted us was much higher than the cost of the old edition. About double. In order to overcome this we have decided to make a mail order book out of all our books. In this manner we can hold the price the same as heretofore. The former prices were based on the agent's price. As we have never been able to secure much sale through agents we will make a special effort through the mails and in so doing keep down the price possibly even a little lower than the price which has been in the past.

What we desire is to have every book out it is possible to place in the hands of the people. We may, the way things now look, be able to make a very low price through the mails on all our publications. If means come in for the support of those who do the work in the office. This can be done. That is the way it seems to me it should be done. Heretofore we have done most any way to keep the work going. Now if tithe would come in for the support of those who do the work, then the books could be sold at a very low price and thus increase the circulation of the truth. We have said practically nothing about that which God requires for a long time. Now I feel it a duty to speak, for how can we expect any one to be strong in the work who will rob God of that which he plainly says is his? I would say to all there is a fearful negligence on the part of nearly all our subscribers in this respect. If our brethren and sisters do not wish to trust us with the Lord's money I would use it myself or send it to those who you do believe has the truth. It is surely not ours to use for personal benefits. God will surely hold all to an account who do so with his portion which he designed for his work in the gospel. So don't be negligent. Don't think for a moment we wish a cent for any selfish purpose for it is not true. I can say my own family has ever been among the most faithful in the support of this work. They with a few others have carried the burden for years. If all would do their duty the paper could be greatly increased and lowered in price. But as it has been the paper has never paid expenses. The high price should be kept down and that can be done by using the Lord's money for it. Try the Lord's promises on rendering to God that which is his.

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